

Anglican Church

Newsletter



Matthew Cleaver's baptism

“Living the heartbeat of God”

Linking ministering communities in East Launceston, George Town, Hillwood, Low Head, Pipers River, Riverside and Trevallyn

Philip and the Ethiopian

Now an angel of the Lord said to Philip, "Go south to the road—the desert road—that goes down from Jerusalem to Gaza." So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of Candace, queen of the Ethiopians. This man had gone to Jerusalem to worship, and on his way home was sitting in his chariot reading the book of Isaiah the prophet.

The Spirit told Philip, "Go to that chariot and stay near it."

FROM THE ENABLER



How are you finding our Lenten preaching series: 'Jesus in all the 'Scriptures?' One of the main reasons for doing it is to help all of us in Riverlinks be more **able** and more **enthusiastic** Bible readers. Before this preaching series if you were asked what the Bible is all about, I wonder how you would have answered? It is a very exciting and significant discovery to find that the whole Bible - Old and New Testaments - speaks with ONE voice about God reconciling his people to Himself in his Son. This is the way Jesus himself understood the Old Testament Scriptures (Luke 24:25-27, 44-47; John 5:39-47) - as being about HIM and his Kingdom and Salvation; and of course, the New Testament is the authoritative witness to his person and his work on our behalf, and the authoritative pattern for life together as disciples of the Lord Jesus.

At a recent Riverlinks preaching workshop I told the preachers and prospective preachers there that it's possible to so read and preach on a biblical passage that it isn't a CHRISTIAN interpretation and sermon; that it would be perfectly acceptable in a Jewish synagogue.

So, wherever we are in the Bible, we need to ask the question, 'Where is this in the course of God's salvation history? Is it Old or New Covenant?' If Old, ask, 'How does this passage help explain or enrich our understanding of Christ and his salvation?' Try it for yourself. Read the passage preached on in Riverlinks on Sunday 24th February - Exodus 12 - with that question in mind. Then ask, 'How does the New Testament interpret this event?' That way you will have read Exodus 12 Christianly, and you will have a deeper understanding of and appreciation for God's provision of his Son as a sacrifice in our place to spare us from the coming wrath (see John 1:29, 35-36; Rom 3:21-26; 1 Thessalonians 1:9-10; Rev 5:1-10). If we are reading the New Testament ask, 'What does this passage teach me about Jesus and his Kingdom and Salvation?' 'How does the Old Testament and the provisions and patterns of the Old Covenant help me understand what this NT passage is saying about Jesus and his salvation?' Try it for yourself. After you have read and thought about Exodus 12, read Revelation 5:1-10 with that question in mind.

Then Philip ran up to the chariot and heard the man reading Isaiah the prophet.

"Do you understand what you are reading?" Philip asked.

"How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him.

The eunuch was reading this passage of Scripture:

"He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so he did not open his mouth.

continued next page...

When you discover that the Bible isn't a random collection of unrelated stories but ONE progressively unfolding story about God's Salvation in Christ - keenly anticipated in the Old Testament and wonderfully fulfilled in the New, you read it with new eyes and understanding and enthusiasm; moreover, when the JWs and Mormons come knocking with their shrinkwrapped and pre-digested teachings based on biblical proof texts out of context, you won't be fooled into thinking that the Bible is all about knowing God as 'Jehovah' or their cult's narrow focus on their own movement and prophecies and writings. Instead, you will know that the Bible is all about God's gracious initiative in revealing himself and reconciling sinners to himself in and through his Son, Jesus; and God willing, you'll have the confidence to tell them that!

So, may you be reading your Bible more diligently than you do the Examiner and TV Guide! And may you read it as Jesus read it - as being all about HIM. And may you speak the truth about Jesus to one another in love, 'Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of men in their deceitful scheming' (Eph 4:14).

In & Through the Parish

In last month's parish newsletter I told you about those MST members who successfully passed their first *Preliminary Theological Certificate* subject. I realized that I also should have recognized the other members of MST and our parish family who are also doing this study - Peter Cox, Jenny Pedley, Dick Janes, Olive-Berrie Gunst, and as I write I think Kelvin and Libby Todd are enrolling in the first unit. I am delighted that so many of us are applying ourselves to serious study of the Bible and theology, in order to be more equipped for the Christian life and for ministry. I am also delighted that the MST and Parish Council recently approved a pathway to Authorised Lay Ministry in the parish that includes enrolment in the *Preliminary Theological Certificate* for future authorised Preachers in the parish.

I commend to you the **Christian Stewardship** paper that Parish Council recently developed for every member of Riverlinks to receive and respond to. It is essentially a call for us all to review our level of giving to the parish in light of
continued page 4...

In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth."

The eunuch asked Philip, "Tell me, please, who is the prophet talking about, himself or someone else?" Then Philip began with that very passage of Scripture and told him the good news about Jesus.

As they traveled along the road, they came to some water and the eunuch said, "Look, here is water. Why shouldn't I be baptized?"

And he gave

FROM THE ENABLER *continued...*

our having two full time workers among us - Anne Godman and me - in addition to our diocesan and mission commitments, and in light of Parish Council's goal for the parish to support this level of commitment without outside help.

By now you will have hopefully heard about the visit to the state of the Sydney-based children's ministry team - **Quizworx**. Riverlinks is organising their visit to the north of the state and BayWest parish the south. Lisa Chugg at St Aidan's is working very hard on developing an itinerary for **Quizworx** for ministry in primary schools for the week Monday 14th to Friday 18th April. She would very much appreciate your prayers as she speaks with schools and their chaplains and principals. **Quizworx** have cutting-edge shows in which they present the Christian message in a fun and engaging 30 minutes with puppets and stories and audience participation.

As part of this week of ministry to children, Riverlinks is holding our inaugural **Children's Ministry Training Day** on the Saturday 19th April. Lisa Chugg has had some help from a friend at The Branch Christian Church in Kings Meadows, and they have kindly offered their excellent facilities as the venue for the training day, as well as doing the catering for a very modest fee! I am delighted with the program that we have put together for the day, and of course Quizworx features heavily. There are keynote addresses and elective workshops on different aspects of ministry to children and on ministry to and in our local schools. Are you interested in going? Taking someone? Promotional/registration brochures are available across the parish. Our Parish Administrator, Anne Godman, produced them and they look great! Helen Phillips (Safe Ministry, Family and Children's Ministry Development Officer for the Diocese) has emailed the brochure to all the parishes in the Diocese with her enthusiastic endorsement! I have had a copy sent to the leaders of all the Christian churches in Launceston. I am hoping this is something we will run at least every two years. Did you know that the majority of Christians come to faith in Christ AS CHILDREN OR YOUNG PEOPLE?

Of course we have to share in paying for **Quizworx'** travel expenses for three team members from Sydney to Launceston, and their fee for their week in our schools, their involvement in the training day, and also for their ministry to us at our next combined parish service at St Aidan's on Sunday 20th April, when the Bishop will be with us for Confirmations. The total will be approximately \$3,000.



Children's Ministry

Training Day
Saturday
19th April 2008

The day is for anyone who has or plan to have ministries to children, wherever those ministries may be - at church, in after school or holiday kid's clubs, CRE and SUPA Clubs in primary schools etc.

Registration brochures are now available in all centres, or directly from the parish office.

We are hopeful that the net income from the training day will be around \$1,250 (based on an estimate of 50 participants). Also, our friends at The Branch Church have offered to hold a fundraising evening. It is conceivable that we will still need to find around \$1,000. I would also like to give the other presenters at the training day a modest gift for their contribution.

Are you able to make a contribution to this or run a fundraising activity for it? Here's what I plan to do to raise some money: Later in March I plan to have my hairdresser shave all my hair off, with the hope that the members of our Riverlinks church family will give money in return. You can give it to me when you see my bald head in your centre on a Sunday, or you can give it to your local Ministry Support Team to pass on. It's not tax deductible, but hair deductible! **And here's another challenge: that one person from each of the three centres in the parish does the same!! Go on. It's not Winter, and I can almost guarantee a photo of the four of us will end up in the Tasmanian Anglican.** I look forward to receiving your gifts or your hair!!

If you'd like to visit Quizworx' website, go to www.quizworx.com.au They have been going for ten years now, and God has grown their team and ministry considerably. They go into schools right across Australia, as well as do training in children's ministry, and are developing resources for children's ministry: DVDs, CDs, Gospel comics, story books, Holiday Kid's Mission packs, etc. They have exciting plans for the future. Also, during their week with us they are keen to go to our parish's home groups so as to be able to share about their ministry. **If your home group would like Quizworx to visit of an evening between Monday 14th and Friday 18th April, please let me or a MST member know.**

Finally, on a personal level, Julie, Gabbie, Jordan and I have recently decided to make St Aidan's East Launceston our family's church. Julie plans to assist with teaching the congregation new songs, and to help Christina Booth run a new Sunday morning ministry to children and youth.

I believe God is doing terrific things in and through Riverlinks and that the best is yet to come. Be assured of my prayers for your congregation and its leadership. I would also value your prayers for me and my ministry in the parish and diocese.

Warmly,
David



On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb.

They found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus.

While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them.

A PLEA FOR INCLUSIVE LANGUAGE FOR AN INCLUSIVE COMMUNITY

Imagine that some of your non-church friends have finally reached the point where they feel ready to accept your invitation to come and check out what happens in church on a Sunday morning. Are we, as a Christian community, ready to be inclusive?

In our use of language, do we, unconsciously, appear to exclude large numbers of people from our midst?

- However much some may scoff at notions of 'political correctness', do we, as a church, want to use language that appears to *exclude* people on the basis of, for example, their gender?
- Are women fully included in our church as *women*, or are women regarded as invisible 'honorary men' [as in, 'when it says "men" of course it really means you ladies as well!']

Inclusive language is *not* a matter of 'political correctness': it is a matter of being genuinely inclusive.

- *Inclusive* language is language that does not appear to exclude any one group of people by its use of specific and seemingly exclusive terms where a more inclusive equivalent is available and appropriate.
- Inclusive language is the commonly used language in schools & universities, and in all branches of the public service, and has been for at least the last 20 years.
- For anyone under 40, and anyone working in any of these mainstream occupations, it is simply *normal* language.

Are women included as full members of our church, in the language of:

- our songs and hymns?
- our prayers and liturgy?
- our bible readings and preaching?
- our normal speech?

If you are not sure that this is a problem, try substituting the words:

- 'sisters' for brothers
- 'women' for men
- 'daughters' for sons

and so on, in some of your favourite songs, prayers or scriptures.

*In their
fright the
women bowed
down with
their faces to
the ground,
but the men
said to them,*

*"Why do you
look for the
living among
the dead?"*

*He is not
here; he has
risen!*

Luke 24:1-6



If you are male, and feel that these substitutions leave you entirely out of the picture, you now know how many women feel!

The most recent version of the Anglican prayer-book uses inclusive language. Most worship songs and hymns can be re-phrased to be inclusive in their language. There are several versions of the bible which use inclusive language, including the New Revised Standard Version [NRSV] and Today's New International Version [TNIV].

Please think about this in preparing for worship. Whether you are leading worship, choosing the songs, reading from the scriptures, preaching, leading the community in prayer, or even giving out a notice, try and remember to be inclusive in your language.

Remember, you need 'willing cooks' to cater, not necessarily 'ladies'; you need 'fit people' to shift furniture, not necessarily men!

Finally, if your church is considering the purchase of new bibles, as well as considering the style of expression that will best fit the demographics of your particular community [about which our enabler can give advice], please think about choosing a version that does not, by its language, seem to unnecessarily exclude more than 50% of the church community!

PS: this is not all about being 'modern': the old-fashioned term 'brethren' was inclusive of both men and women, brothers *and* sisters: 'brothers' alone is not really an adequate substitute!

Anne Neale, East Launceston.

Margot Sutton wishes to thank all those who sent cards, flowers and best wishes for a loving and speedy recovery, from her 12 days in hospital.

Your prayers have been answered, as I am making a slow but positive recovery from my operation.

Many thanks for those friends and church folk who have donated cooked food for our freezer. We are truly blessed by your generosity towards David and myself.

May God continue to bless you all, as he has certainly been looking after me.

Thank you, one and all. Love, Margot

RIVERLINKS

March 2008	
1st Sat	Beyond Imagination The Gathering – 10:00am to 5:00pm at Door of Hope
2nd Sun	Schools Sunday Alister Palmer visit at St Aidan's BYO lunch at 12:00, meeting commencing at 1:00pm
3rd Mon	<i>(Each Monday)</i> Stanford's Home Group – 7:30pm at St Aidan's Lenten Studies Group – 10:00am for 10:30am study start at Crawshaw's home, 295 Low Head Rd, Low Head
4th Tue	<i>(each Tuesday)</i> Home Group – 11:00am at St David's Hall followed by prayer – 12:00pm Igglesden Home Group – 1:30pm at Igglesden's home Booth's Home Group – 7:30pm at Booth's home Evening Home Group – 7:30pm Women of St Aidan's Prayer Group
5th Wed	<i>(each Wednesday)</i> East Launceston Play Group – 10:30am to 12:00 noon in "The Upper Room" St Aidan's Evening Home Group – 7:30pm at Stott's home Evening Home Group – 7:30pm at Bullard's home
6th Thur	
7th Fri	World Day of Prayer – 10:00am at St David's Riverside
8th Sat	

March 2008	
9th Sun	Kid's Church – 11:00am at St Oswald's
10th Mon	Cadorna – 2:00pm Combined MST Meeting – 6:30pm
11th Tue	
12th Wed	St David's Guild – 2:00pm
13th Thur	AWF Fellowship Day – 10:00am at Westbury Parish Council – 7:30pm
14th Fri	
15th Sat	
16th Sun	
17th Mon	
18th Tue	
19th Wed	St Oswald's Guild – 2:00pm Ainslie Service – 2:30pm
20th Thur	Presbyterian Home Legana – 10:45am Passover meal and service – 6:30pm At <i>both</i> St Aidan's East Launceston and St Mary Magdalene's George Town

The **deadline** for the next Newsletter edition is **20th March**

CALENDAR

March 2008	
21 st Fri	<p>'Stations of the Cross' ecumenical march around George Town & service – 9:00am at St Mary Magdalene's</p> <p>Good Friday Service – 10:00am at St David's</p>
22 nd Sat	
23 rd Sun	
24 th Mon	
25 th Tue	
26 th Wed	
27 th Thur	Tamar Park – 1:45pm
28 th Fri	
29 th Sat	
30 th Sun	
31 st Mon	Healing Service – 1:30pm at George Town

April and other dates	
Saturday 19 ^h April	Children's Ministry Training Day – 9:00am to 4:00pm at The Branch Christian Church, Kings Meadows
Sunday 20 th April	Combined Confirmation Service and official opening of St Aidan's extensions by Bishop John



Send any articles, comments, information or photos to
 Parish Office, 399 West Tamar, Riverside - 6327 4742
riverlinks@bigpond.com

NOTICES



**MAUNDY
THURSDAY
PASSOVER
MEAL
AT EAST
LAUNCESTON**

Please
RSVP by
17th March
to the parish
office
(6327 4742)
or to Mike
(6344 1943)

You are invited to join the West Tamar Anglican
Parish for a service of Praise, Prayer & Proclamation

At All Saints Church - Exeter
to unveil a stained glass window in memory
of Reverend Diedre Hunter

Sunday 9th March at 4:00pm
with light tea to follow



World Day of Prayer service

Friday 7th March - 10:00 am

at St David's, Riverside

"God's Wisdom Provides Understanding"
prepared by the Christian women of Guyana
Guest Speaker: Jo Westlake

followed by refreshments in the hall

Please pray that this will be a spiritual day of prayer by men and women
in the Trevallyn & Riverside region. - Jan Menzie

Easter Services in Riverlinks

Maundy Thursday - 20th March

6:30 pm Passover Meal & service at St Aidan's, East L'ton
6:30 pm Passover meal & service at St Mary Magdalene's,
George Town

Good Friday - 21st March

9:00 am 'Stations of the Cross' ecumenical march around
George Town & service at St Mary Magdalene's
10:00 am Good Friday Service at St David's

Easter Day - 23rd March

All worship services at regular times throughout the parish

*This is how
God showed
his love
among us:
He sent his
one and only
Son into the
world that
we might
live through
him.*

1 John 4:9

MST REPORT

We are delighted to welcome two new members to the MST this year - Anne Morley (Riverside/Trevallyn) and Libby Todd (East Launceston). In addition we are excited to announce that both Kaye Gregory (Riverside/Trevallyn) and Trish Anderson (George Town/Low Head) have been accepted for ordination. A commissioning service for our new members will be held later in the year.

The first preaching workshop for the year was held on February 10th and was very well attended. This workshop focused on the preaching series for Lent which is now well and truly underway. The workshop program for the rest of the year has been circulated.

The combined MST/PC retreat was held at Low Head on February 22nd - 23rd. Our thanks go to Dennis and Ros Lawrence for the use of their property for this weekend. A report on the retreat will be included in next month's newsletter.

Authorised Lay Ministry Policy for Riverlinks - This replaces the guidelines for lay readers and sets out expectations for lay ministry including training, supervision, support, accreditation, etc. See your local team for details.

Coming events:

The Diocesan Gathering, Saturday 1st March at Door of Hope.

Alister Palmer visit, Sunday 2nd March at St Aidan's, for MST members and anyone else interested, beginning with BYO lunch at 12:00, with the meeting commencing at 1:00pm. See your MST people for details.

Quizworx Children's Ministry Workshop, Saturday 18th April (registration brochures have been distributed to each centre)
MST meeting with the Bishop at 1:00pm.

Combined Parish Service and confirmation, Sunday 20th April at St Aidan's, East Launceston, beginning at 10:00am.

Mike Le Rossignol

A message from God

Listen-up: I am God!

Today I will be handling all of your problems.

Please remember that I do not need your help.

If the devil happens to deliver a situation to you that you cannot handle, do not attempt to resolve it.

Kindly put it in the SFJTD (something for Jesus to do) box. It will be addressed in MY TIME -- not yours.

Once the matter is placed into the box, do not hold on to it or remove it.

Holding on or removal will delay the resolution of your problem.

If it is a situation that you think you are capable of handling, please consult me in prayer to be sure that it is the proper course of action.

Because I do not sleep nor do I slumber, there is no need for you to lose any sleep.

Rest my child.

If you need to contact me, I am only a prayer away.

MISSION REPORT

Mission boxes are due in March for ABM, BCA, Leprosy Mission. Please leave boxes in the Parish Office.

If you do not have a mission box and would like one, contact Anne Morley on 6327 1191.

Please continue to pray for the work of mission throughout the world.

CMS prayer for mission:

"God of love, whose will it is that everyone should be saved, bless the Church Missionary Society and those who have gone out in its fellowship to preach, to teach and to heal.

Guard, guide and use them; raise up more people in your world wide church to pray and to work, to care and to understand, to give to you and to go for you, that your church may grow, your will be done, your kingdom come, and your glory be revealed, through Jesus Christ our Lord. Amen."

Anne Morley
Parish Mission Secretary

KIDS' CHURCH REPORT

We had a most encouraging start to Kids' Church at St Oswald's for 2008 with 20 children and 35 adults in attendance. When you consider only 15 were regular St Oswald's people we are reaching the wider community and meeting an obvious need. And what was even more encouraging is to report there were five new families in attendance.

It is interesting to reflect that of the 5 new families - 3 responded through our regular letter box drop, 1 family by seeing the Kids' Church notice on the church door as they walked past, and 1 by reading the Church Notices in the Saturday Examiner. Praise the Lord!

Jesus said, "The Kingdom of Heaven is like a great treasure". So treasure was our theme and the activities were based on a treasure hunt for the treasure pieces of love [by God and for God], love for one another, disciples and faith.

continued next page...



**Look on the
bright side of
life...**

Birthdays are
good for you;
the more
you have,
the longer
you live

See
everything;
overlook a
great deal;
correct a
little.

Never miss an
opportunity to
share the love
of Jesus

Living on earth
is expensive,
but it does
include a free
trip around
the sun every
year

KIDS' CHURCH REPORT CONTINUED...

The story was of Bartimaeus and his healing by Jesus through faith. "Your faith has made you well".

Next month we will be adding more 'treasure' to our treasure boxes.

Please continue to pray for Kids' Church for it to grow and for it to also minister to the young mums and dads who come along with their children.

Anne and Ian Morley

CHRISTIAN STEWARDSHIP

With this Parish Newsletter you should also receive a pamphlet on Christian Stewardship which both the Ministry Support Team and Parish Council invite you to read, consider and pray about.

Why have we prepared a pamphlet on Christian Stewardship?

- i. we have now been operating as the new Parish of Riverlinks for 3 years and we are very excited about the new ministries developing in our parish and the opportunities we have for further outreach and mission;
- ii. at our 2007 Annual Meeting we passed an increased budget for offertory which is \$14,000 more than we received in 2006; and
- iii. as Christians we need to be reminded from time to time about the sharing of our time, talents and finances

"Whatever you do, do it all for the Glory of God."
[1 Corinthians 10:31]

Ministry Support Team and Parish Council encourage each family to consider Christian Stewardship in the context of their own faith and circumstances.

Ian Morley
Chair Parish Council

TIME AND PLACE

Over the last few days I have been thinking about two seemingly different things. The first is: how was it possible for Adolf Hitler to enlist so many to his wicked plans through the Nuremberg rallies? The second is a conversation I was part of involving evangelists John Chapman and Claire Boyd - someone who loves doing "walk up evangelism". Walk up evangelism is where you engage complete strangers in a gospel conversation. John was shocked when Claire said that over a third of those she approached were happy to talk about Jesus. In his years of experience he guessed the figure was well below 10%.

The thought that links the two topics is that there are some circumstances that make our efforts conducive to success and some that do not. If Hitler had spoken at a different time in history, in a different setting to a different size crowd with different recent events in their minds, he would have had a very different outcome. Could it be that success in getting into gospel conversations might not be merely dependent on the person evangelising or the style they adopt, but also on other factors? Why does walk up evangelism work well in one place and not in another?

Here are some random thoughts I have had on the matter:

1. Wrong place

I was told about a church that has a stall in a shopping centre from which they distribute tracts. The same person tends the stall each week. The stall relocated to another shopping centre, and the same shoppers used both centres. At the first centre no one came up to the stall, but they had great success at the second centre. I am not sure what the reason for this is. It could be anything: visibility, the store they are in front of, whether shoppers take more time to browse at the second centre. Whatever the reason, a lesson is that sometimes failure in evangelism can simply come down to being in the wrong place when we seek to share Christ.

2. Wrong time

I know from personal failure that if you want to engage in "walk up evangelism" you must do it where people have nothing better to do with their time. If they are working to a timetable or in a rush no one will stop and talk to you. People whiling away their time over lunch, or bored waiting for someone are good options for getting a conversation going. The most productive opportunities I have had were with those university students who went to the talking room in the library to study but were secretly hoping to be interrupted. They were always happy to talk. I wonder whether long distance train trips would work for the same reason.

3. Wrong numbers

Sometimes people will talk when they enjoy the safety of being in the majority but usually the fewer the better. Beware the perils of attempting to engage a group - all it takes is one disinterested person in a group to stop all conversation. Likewise, there is a gender issue as well. Women are less likely to speak in a mixed group.

4. Wrong expectations

We all have expectations of what will happen when we do something. The same is true for conversations we start up. If those expectations are not met or things turn out contrary to our hopes we often try to manipulate the flow of things so that they conform more to what we wanted to achieve - and this can have the unfortunate effect of digging an even deeper hole.



With expectations, we need to be flexible and adaptable in the situation, and also have the willingness to close something down if it is not working.

5. Momentum

I notice that one of the big words in the current US Presidential races is momentum. If a candidate has a series of wins, it is called momentum and often leads to even more wins. That is often the case in our evangelistic efforts. Momentum keeps the evangeliser going, and somehow seems to bring more people willing to listen.

So what is the bottom line in all this?

Simply, don't despair if your evangelistic efforts seem to fail. It is easy to blame ourselves but it is not necessarily you or your method. It is good to think about what factors may have humanly contributed to success or failure and learn from that for the future.

And most important of all: **don't give up**. The next conversation may be the one God has prepared someone to heed.

Archie Poulos

This article first appeared at www.sydneyanglicans.net.au - reproduced by permission

*Don't get
your
knickers
in a knot -
it solves
nothing -
and makes
you walk
funny*

ST DAVID'S GUILD NOTES

St David's Guild met for the first time this year on Wednesday 13th Feb for annual and general meetings. It was resolved we carry on for another year with the same office bearers. Although we are a small group we have great friendship, and feel that we are also doing our bit for the community and mission.

During the last year, with money earned from providing morning teas to the Riverside Probus Clubs, we have donated money to Arthritis Assoc, Anglicare, Samaritan's Purse, Flying Doctors, Anglican Women's Guild project, Examiner Winter Relief, Leprosy Mission, Scripture Union, CMS, City Mission, St Giles and Wycliffe Bible Translators.

This is quite an achievement from such a small group. We hope to be able to continue this for at least another year or so. At this meeting we also supported the Christian Blind Mission to help in Kenya.

If any other parishioners would like to join us, we meet in St David's hall on the 2nd Wednesday of each month at 2:00pm - you would be most welcome.

Jan Menzie

SERVICE TIMES FOR WORSHIP CENTRES

**East Launceston
Worship Centre**

21-23 Arthur St
East Launceston

**George Town
Worship Centre**

3 Anne St
George Town

**Trevallyn
Worship Centre**

34 Bain Tce
Trevallyn

**Riverside
Worship Centre**

399 West Tamar Hwy
Riverside

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*Riverlinks
Anglican*

Newsletter

*is published
monthly by the
Parish Council.*

*Opinions expressed
in this publication
do not necessarily
reflect those of the
clergy or the
Anglican Church.*

*Please forward
any photos or
articles to the
Parish office by
20th of each month
for inclusion in the
newsletter.*

East Launceston

2 nd	10:00 am	Holy Communion
9 th	10:00 am	Morning Prayer
16 ^h	10:00 am	Holy Communion
23 rd	10:00 am	Holy Communion
30 th	10:00 am	Holy Communion

George Town

2 nd	9:00 am 9:00 am 10:30 am	Hillwood Holy Communion Pipers River Holy Communion George Town Holy Communion
9 th	9:00 am 10:30 am	Low Head Holy Communion George Town Together @ 10.30
16 ^h	9:00 am 10:30 am	Pipers River Holy Communion George Town Holy Communion
23 rd	9:00 am 10:30 am	Low Head Holy Communion George Town Holy Communion
30 th	10:30 am	George Town Holy Communion

Trevallyn and Riverside

	Riverside	Trevallyn
2 nd	9:00 am Holy Communion	11:00am Holy Communion
9 th	9:00 am Morning Prayer	11:00am Kid's Church
16 ^h	9:00 am Holy Communion	11:00 am Holy Communion
23 rd	9:00 am Holy Communion	11:00am Holy Communion
30 th	9:00 am Holy Communion	11:00am Holy Communion
Each Wednesday there is a Healing Service at St Oswald's based on Holy Communion at 10:00am		

Peace Haven

9 th	10:30 am Morning Prayer
16 th	10:30 am Holy Communion
23 rd	10:30 am Morning Prayer

MOBILE PHONES:

East Launceston 0438 378 233
Trevallyn/Riverside 0409 799 419
George Town 0439 821 038

RIVERLINKS WEBSITE:

www.riverlinks.net.au